

GOT LUNCH NEWINGTON

GOT LUNCH NEWINGTON is a collaboration of community partners coming together to provide healthy food to the children of Newington during the summer months. The United Church of Christ Congregational in Newington has agreed to be the staging area for the program. A week's worth of healthy lunch groceries will be packed and delivered to your home each Sunday in the early afternoon.

This program is sponsored by Newington's Department of Human Services and the United Church of Christ Congregational in Newington. Working together to support this beneficial program are various religious institutions, local businesses and non-profit organizations, and individuals throughout Newington and surrounding communities. This year the program will run from June 16 until August 18.

Parents of Newington school-aged children: If your household is within the income guidelines for your household size as listed below, this program is available to you.

Household size	1	2	3	4	5	6	7	8*
Annual Income	\$26,973	\$36,482	\$45,991	\$55,500	\$65,009	\$74,518	\$84,027	\$93,536

*For each additional family member add \$9,509

REGISTER online at gotlunch.org or mail this completed form to:
Church of Christ Congregational, 1075 Main Street, Newington, CT 06111

PLEASE PRINT ALL INFORMATION:

Parent / Guardian: _____
Address: _____
Email: _____ Best contact number: (_____) _____

**If you do not wish to have your household contact information shared with Newington's Department of Human Services, please check this box:

Number of children living in the household that attend a Newington Public School? _____
Do any of the children have food allergies? *Yes <input type="checkbox"/> No <input type="checkbox"/> *If YES , please explain further: _____

If there are any Sunday(s) that we should NOT deliver due to vacation plans, etc., please list them here: _____

If you have any pets, please explain where they will be during delivery: _____

PLEASE NOTE: Your signature below waives all liability from your family's participation in this program and all the program's sponsoring and collaborating partners.

Signature: _____ Date: _____

~ For planning purposes, please submit applications by June 9, 2024 ~